

Printed 03/30/2001

APPLICATION NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET N.
09/336,245	06/18/1999	526	1713	1734

APPLICANT
DONALD HERR, FLEMINGTON, NEW JERSEY; ROSE ANN SCHULTZ, WESTFORD,
MASSACHUSETTS; PINGYONG XU, SPRINGFIELD, NEW JERSEY; SCOTT R MCLAUGHLIN,
BOUND BROOK, NEW JERSEY.

CONTINUING DOMESTIC DATA***
VERIFIED PROVISIONAL APPLICATION 60/091,492 07/02/1998
T.2.

371 (NAT'L STAGE) DATA***
VERIFIED
T.2. (none)

FOREIGN APPLICATIONS***
VERIFIED
T.2. (none)

FOREIGN FILING LICENSE GRANTED 07/14/1999

Foreign priority claimed 35 USC 119 (a-d) conditions met	O yes <input checked="" type="checkbox"/> No O yes <input type="checkbox"/> No O Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and acknowledged	<u>T.2.</u> Examiner's Name Initials	NJ	0	37	4

ADDRESS
NATIONAL STARCH AND CHEMICAL COMPANY
O BOX 6500
RIDGEWATER, NJ 08807-0500

TITLE
IE ATTACH ADHESIVES FOR USE IN MICROELECTRONIC DEVICES

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/336,245	06/18/99	523	1714	1734

APPLICANT

DONALD HERR, FLEMINGTON, NJ; ROSE ANN SCHULTZ, WESTFORD, MA; PINGYONG XU, SPRINGFIELD, NJ; SCOTT R. MCLAUGHLIN, BOUND BROOK, NJ.

****CONTINUING DOMESTIC DATA*******

VERIFIED PROVISIONAL APPLICATION NO. 60/091,492 07/02/98

T.2.

****371 (NAT'L STAGE) DATA*******

VERIFIED

T.2.

****FOREIGN APPLICATIONS*******

VERIFIED

T.2.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 07/14/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NJ	SHEETS DRAWING 0	TOTAL CLAIMS 37	INDEPENDENT CLAIMS 4
Verified and Acknowledged Examiner's Initials <u>T.2.</u> Initials _____					

ADDRESS
NATIONAL STARCH AND CHEMICAL COMPANY
P O BOX 6500
BRIDGEWATER NJ 08807-0500

TITLE
DIE ATTACH ADHESIVES FOR USE IN MICROELECTRONIC DEVICES

FILING FEE RECEIVED \$2,182	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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